

### **U.S. Department of Justice**

Executive Office for United States Attorneys

Human Resources Staff

Suite 7.100, 3CON Building 175 N Street, NE Washington, DC 20530 (202) 252-5300 FAX (202) 252-5301

September 27, 2022

David J. Burdett General Attorney Social Security Administration Office of the General Counsel

Dear David:

Pursuant to 28 U.S.C. § 543, effective October 1, 2022, subject to the conditions outlined below, you are hereby appointed as a Special Assistant United States Attorney (SAUSA) to handle social security matters and cases.

- 1. You will comply with all conditions outlined in the attached Memorandum of Understanding.
- 2. You will remain an active member of a Bar and submit annual certification and proof when requested.
- 3. Your signature in the space provided below acknowledges your agreement to the terms and conditions of this appointment.

This letter is issued to convert your current appointment as a SAUSA with a specified United States Attorney's office (USAO) to a national appointment covering any or all USAOs. This appointment will remain in effect if you are employed with the Social Security Administration and your position requires your assistance with social security legal proceedings. If you have any questions or need additional information, please contact Tracy Beck, tracy.beck@usdoj.gov.

Sincerely,

Jewel Campos Assistant Director

Human Resources Operations

Executive Office for United States Attorneys

Attachment:

Memorandum of Understanding

The foregoing terms and conditions are hereby agreed to and accepted:

Signature Date



# U.S. Department of Justice

# Acting United States Attorney District of Idaho

Mailing Address:

Tel: 208/334-1211

1290 W. Myrtle St. Suite 500 Boise, ID 83702 FLU Fax: 208/334-9375 Civ Div Fax: 208/334-9375 Crim Div Fax: 208/334-1413

DTF Div Fax: 208/334-1413

May 19, 2021

David Burdett
Assistant Regional Counsel
Social Security Administration
Office of the Regional Chief, Region X
701 Fifth Avenue, Suite 2900 MS 221A
Seattle, WA 98104-7075

RE: Extension of SAUSA Appointment

Dear Mr. Burdett:

Your appointment as a Special Assistant United States Attorney for the District of Idaho is hereby extended. This extension, which is effective June 11, 2021, is subject to the conditions set forth in the original appointment letter. You will serve under this appointment for an additional period not to exceed June 10, 2023, unless extended. You will continue to serve without compensation other than that which you are now receiving under your existing appointment. No additional appointment papers are necessary.

Sincerely,

RAFAEL

Digitally signed by RAFAEL GONZALEZ

GONZALEZ

Date: 2021.05.19 16:41:25 -06'00'

Rafael M. Gonzalez, Jr. Acting United States Attorney

cc: Clerk of the Court

#### U.S. Departme of Justice

## **United States Attorney** District of Idaho

Mailing Address: Street Address:

Comm: 208/334-1211

P. O. Box 32

First Interstate Center

Main Fax: 208/334-9375 877 W. Main, Ste 201 Cv Div Fax: 208/334-1414

Boise, ID 83707 Boise, ID 83702

Cr Div Fax: 208/334-1413

DTF Div Fax: 208/334-9018

June 11, 2001

Mr. David J. Burdett Assistant Regional Counsel Office of the Regional Chief Counsel Region X, Seattle Social Security Administration 701 Fifth Avenue, Suite 2900 MS/901 Seattle, WA 98104-7075

> Special Assistant U.S. Attorney Appointment RE:

Dear Mr. Burdett:

Pursuant to 28 U.S.C. §543, you are hereby appointed as a Special Assistant United States Attorney for the District of Idaho. You are appointed effective the date of this letter for a period of time not to exceed June 10, 2002, unless the appointment is extended. It is understood that you will serve without compensation other than that which you are now receiving under your existing appointment. This appointment is effective upon the execution of the required oath of office. Please ensure that you execute the enclosed Appointment Affidavit containing the oath of office and return it within 14 days.

Sincerely,

Interim United States Attorney

BHR:lc

cc: Attorney Hiring Staff

ATTN: SAUSA/SA Program Coordinator